**To:** Rea, Kristi[Rea.Kristi@epa.gov]

**From:** King, Susannah (DEP) **Sent:** Thur 5/18/2017 12:24:51 PM

Subject: Re: Draft Agenda/Meeting Room for MassDEP/EPA meeting 5-18-17

Thanks Kristi!

Susannah L. King NPDES Section Chief MassDEP 1 Winter Street Boston, MA 02108 617-556-1147 susannah.king@state.ma.us

From: Rea, Kristi < Rea. Kristi@epa.gov> Sent: Thursday, May 18, 2017 8:13 AM

To: King, Susannah (DEP); Leiby, Anne; Civian, Frederick (DEP); Dever, Mary; Murphy, Thelma (Hamilton)

Subject: RE: Draft Agenda/Meeting Room for MassDEP/EPA meeting 5-18-17

Hi Suzy – **Ex. 6 - Personal Privacy** but we are happy to dial you directly from the conference room so you can participate. Thank you for reaching out and look forward to talking with you later this morning. If you need anything else, please let me know. Take care, Kristi

From: King, Susannah (DEP) [mailto:Susannah.King@MassMail.State.MA.US]

**Sent:** Thursday, May 18, 2017 8:10 AM

**To:** Leiby, Anne <Leiby.Anne@epa.gov>; Civian, Frederick (DEP)

<frederick.civian@state.ma.us>; Dever, Mary <Dever.Mary@epa.gov>; Rea, Kristi

<Rea.Kristi@epa.gov>; Murphy, Thelma (Hamilton) <murphy.thelma@epa.gov>

**Subject:** Re: Draft Agenda/Meeting Room for MassDEP/EPA meeting 5-18-17

Hi all-

My apologies, but I will not be able to attend the meeting in person today, Ex. 6 - Personal Privacy

Ex. 6 - Personal Privacy

I would like to still participate by phone.

Would it be possible to either set up a call-in line or just call me directly from the conference room? I can be reached at Ex. 6 - Personal Privacy

Thanks!

Susy

Susannah L. King

NPDES Section Chief

MassDEP

1 Winter Street

Boston, MA 02108

617-556-1147

susannah.king@state.ma.us

From: Leiby, Anne < Leiby. Anne@epa.gov >

Sent: Monday, May 15, 2017 3:27 PM

To: King, Susannah (DEP); Civian, Frederick (DEP); Dever, Mary; Rea, Kristi; Murphy,

Thelma (Hamilton)

Subject: Draft Agenda/Meeting Room for MassDEP/EPA meeting 5-18-17

Hello everyone: here is a draft agenda for our meeting on Thursday. Please feel free to add to the agenda topics suggested below. See you on Thursday. Anne

## MassDEP/EPA MS4 Assistance Meeting

Thursday, May 18, 2017

11:00 am - 12:30 pm

EPA, Mt Greylock, 1st Floor

## **Proposed Agenda:**

- 1. Introductions
- 2. Review and discuss goals of collaborative effort
- 3. Discuss proposed joint-agency list of assistance in MA (for initial discussion purposes, EPA will provide a draft list of its activities in advance of meeting)
- 4. Communications Platform Pilot (use of OneDrive), participants, and process
- 5. Stormwater News:
- Process for finalizing Newsletter 1
- Ideas for upcoming Newsletters (NOI, housekeeping requirements, financing?)
- Process for drafting, reviewing and finalizing for future newsletters
- 6. Other topics
- 7. Next Steps